

THE WHOLE BIBLE: 66 BOOKS IN 10 WEEKS I Kings - Esther

Historical books, part two

- Israel in light of the Davidic Covenant
- The rebellion of Adam repeated
- The necessity of God's presence
- God's commitment to his people

INTRODUCTION TO 1 & 2 KINGS

- o Solomon's Temple
- o The Kingdom is divided
- Israel and Judah in exile

1 Kings 8

¹² Then Solomon said, "The Lord has said that he would dwell in thick darkness. ¹³ I have indeed built you an exalted house, a place for you to dwell in forever." ¹⁴ Then the king turned around and blessed all the assembly of Israel, while all the assembly of Israel stood. ¹⁵ And he said, "Blessed be the Lord, the God of Israel, who with his hand has fulfilled what he promised with his mouth to David my father, saying, ¹⁶ 'Since the day that I brought my people Israel out of Egypt, I chose no city out of all the tribes of Israel in which to build a house, that my name might be there. But I chose David to be over my people Israel.'

2 Kings 21

⁹ Manasseh led them astray to do more evil than the nations had done whom the Lord destroyed before the people of Israel... ¹¹ "Because Manasseh king of Judah has committed these abominations and has done things more evil than all that the Amorites did, who were before him, and has made Judah also to sin with his idols, ¹² therefore thus says the Lord, the God of Israel: Behold, I am bringing upon Jerusalem and Judah such disaster that the ears of everyone who hears of it will tingle... ¹⁴ And I will forsake the remnant of my heritage and give them into the hand of their enemies, and they shall become a prey and a spoil to all their enemies, ¹⁵ because they have done what is evil in my sight and have provoked me to anger, since the day their fathers came out of Egypt, even to this day."

An Eden-like habitation is built, then destroyed David's biological son and his predecessors fail

Introduction to 1 & 2 Chronicles

- o The continuity of God's people
- The restoration and division of the covenant community

2 Chronicles 36

¹⁴ All the officers of the priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations. And they polluted the house of the LORD that he had made holy in Jerusalem. ¹⁵ The LORD, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place. ¹⁶ But they kept mocking the messengers of God, despising his words and scoffing at his prophets, until the wrath of the LORD rose against his people, until there was no remedy.

2 Chronicles 36

²³ "Thus says Cyrus king of Persia, 'The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the LORD his God be with him. Let him go up.""

God does not forget the promise to his people

Romans 1

¹ I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ² God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?

¹⁷ Now it was in the heart of David my father to build a house for the name of the Lord, the God of Israel. ¹⁸ But the Lord said to David my father, 'Whereas it was in your heart to build a house for my name, you did well that it was in your heart. ¹⁹ Nevertheless, you shall not build the house, but your son who shall be born to you shall build the house for my name.' ²⁰ Now the Lord has fulfilled his promise that he made. For I have risen in the place of David my father, and sit on the throne of Israel, as the Lord promised, and I have built the house for the name of the Lord, the God of Israel. ²¹ And there I have provided a place for the ark, in which is the covenant of the Lord that he made with our fathers, when he brought them out of the land of Egypt."

INTRODUCTION TO EZRA AND NEHEMIAH

- o The return from exile
- o The restoration of the temple
- o The building of the wall

Ezra 3

¹⁰ And when the builders laid the foundation of the temple of the LORD... the people shouted with a great shout when they praised the LORD, because the foundation of the house of the LORD was laid. ¹² But many of the priests and Levites and heads of fathers' houses, old men who had seen the first house, wept with a loud voice when they saw the foundation of this house being laid, though many shouted aloud for joy, ¹³ so that the people could not distinguish the sound of the joyful shout from the sound of the people's weeping, for the people shouted with a great shout, and the sound was heard far away.

Nehemiah 6

¹⁵ So the wall was finished on the twenty-fifth day of the month Elul, in fifty-two days. ¹⁶ And when all our enemies heard of it, all the nations around us were afraid and fell greatly in their own esteem, for they perceived that this work had been accomplished with the help of our God.

There is an eternal dwelling place of God

John 2

¹⁹ Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰ The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹ But he was speaking about the temple of his body.

Revelation 21

² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.

INTRODUCTION TO ESTHER

- o God's deliverance of his people through unexpected means
- The Providence of God

Esther 4

¹⁴ For if you keep silent at this time, relief and deliverance will rise for the Jews from another place, but you and your father's house will perish. And who knows whether you have not come to the kingdom for such a time as this?"

Esther 9

²⁰ And Mordecai recorded these things and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, ²¹ obliging them to keep the fourteenth day of the month Adar and also the fifteenth day of the same, year by year, ²² as the days on which the Jews got relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and gifts to the poor.

The Lord rules over all powers (Ephesians 3:10)

There is a final deliverance through Christ